DEPARTMENT OF PUBLIC INSTRUCTION.

Notification D. No. 75, dated the 17th June 1931.

Applications for examinerships for the several Local Examinations of 1932, in the subjoined form (copies of which can be had on application) with copies of testimonials, if any, should be addressed to the Secretary, Mysore Local Examinations Boards, New Public Office Buildings, Bangalore, so as to reach him on or before the 31st August 1931.

L. KONERI RAO,
For *Director of Public Instruction.*

FORM OF APPLICATION FOR EXAMINERSHIP.

1. Name in Full ...	
2. Designation in Full ...	
3. Postal address in full ...	
4. Examinations passed with years and with subjects of specialization. *N.B.*—This column may be filled up carefully indicating the body conducting the examinations passed, the years of passing, the Languages and subjects specialized in and the subject or subjects taught, in full detail.	
5. Age ...	
6. Caste ...	
7. Period of Government or other service ...	
8. Whether any examinership has been held in previous years, and if so, in what years and in what subject or subjects? Please give particulars in full.	
9. The examination at which the applicant wishes to examine.	
10. The subject or subjects in which the applicant wishes to examine	

Station.....
Date..... Signature of the applicant.

N.B.—(1) Personal applications to the President or Members of the Boards are strictly prohibited and such applications will not be registered.

(2) Applicants for examinerships who attempt to canvas support of any of the members of the Boards for their applications will be ineligible for appointment as examiners.

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(3) No one who has not put in five years' service as a teacher or as an Inspecting Officer need apply for examinership.

(4) In the case of teachers in the Middle Schools, as a rule only Head Masters will be eligible for appointment as examiners. Graduate Assistant Masters may also be appointed as examiners in exceptional cases.

(5) Applications for examinership should reach the Secretary, Mysore Local Examinations Boards, Bangalore, on or before the 31st August 1931. Applications received after that date will not be registered.

(6) The Mysore Local Examinations include:—

(i) S. S. L. C. Examination.
(ii) M. S., L. S. and U. S. Examinations.
(iii) Examination for Teacher's Certificates.
(iv) Examination for Proficiency in Sewing.
(v) Commercial Examinations.

MAHARAJA'S SANSKRIT COLLEGE, MYSORE.

Notification dated 23rd May 1931.

FINAL EXAMINATION IN VAIKHANSA AGAMA.

1. The Final Examination in Vaikhanasa Agama shall be held this year in the Maharaja's Sanskrit College, Mysore, commencing on Wednesday the 16th September 1931.

2. The Examination shall be both Oral and Written and it shall be conducted in the order of time and subjects, of which intimation will be given to the candidates in due course.

3. Applications for admission to the Examination should reach the undersigned not later than the 5th August 1931.

4. Candidates shall furnish in writing, satisfactory evidence that they have undergone the full course of instruction prescribed for the Examination.

5. No candidate shall be admitted to the Examination unless his name has been previously registered, no fee being required to be paid for such registration.

6. The Examination shall comprise two groups—(i) General and (ii) Special.

(i) The General group relates to Sahitya in which only one paper of three hours' duration shall be set.

(ii) The Special group relates to Agama and the examination therein shall be mainly, *viva voce*.

7. A candidate shall be declared to have passed the examination, if he obtains not less than 25 per cent in Sahitya and not less than 75 per cent in Agama and Veda.

8. A certificate signed by the President of the Maharaja's Sanskrit College Committee shall be given to each successful candidate and he shall be awarded also a money prize of Rs. 25.

9. The names of successful candidates shall be published in the *Mysore Gazette*, in the order of merit.

10. Candidates shall be examined in the subjects and portions therein as set forth below:—

A. Sahitya.—

(i) Champuramayana—The whole except Yuddhakanda.
(ii) Champu Bharata—The first four stabakas.
(iii) Translation—From Sanskrit to Kannada and *vice versa*.

B. Sri Vaikhanasagama:—

1 Mantra and Suktas relating to Saptakhanda Tiruvaradhana.
2 Panchamrita Snapana.
3 Asthana Pushpanjali.
4 Maharajaseervada.
5 Mantraprasna—First four prasnas.
6 Sutraprasna—First four prasnas.
7 Ankurarpana, Bhereethadana, Ashtagadyas and Brahmaghoshana.
8 Vaivahika, Deveesamvada.
9 Shikshavalli, Briguvalli, Anandavalli and Narayanopanishattu.
10 Sajjana Sambhava.
11 Uttamabrahmavidyasara.
12 Paramatmakopanishattu.
13 Sarvadaivatyapanna including Sutraprasna.
14 Pratishtapannas—First and Second pannas.
15 Agamopakarana.

Notification dated 23rd May 1931.

FINAL EXAMINATION IN PANCHARATRA AGAMA.

1. The Final Examination in Pancharatra Agama shall be held this year in the Maharaja's Sanskrit College, Mysore, commencing on Wednesday the 16th September 1931.

2. The Examination shall be both be Oral and Written and it shall be conducted in the order of time and subjects, of which intimation will be given to the candidates in due course.

3. Application for admission to the Examination should reach the undersigned not later than the 5th August 1931.

4. Candidates shall furnish, in writing, satisfactory evidence that they have undergone the full course of instruction prescribed for the Examination.

5. No candidate shall be admitted to the examination unless his name has been previously registered, no fee being required to be paid for such registration.

6. The Examination shall comprise two groups—(i) General (ii) Special.

(i) The general group relates to Sahitya in which only one paper of three hour's duration shall be set.

(ii) The special group relates to Agama and Veda and the Examination therein shall be mainly *Viva Voce*.

7. A candidate shall be declared to have passed the Examination if he obtains not less than 25 per cent in Sahitya and not less than 75 per cent in Agama and Veda.

8. A Certificate signed by the President, Maharaja's Sanskrit College Committee shall be given to each successful candidate and he shall be awarded a money prize of Rs. 25.

9. The names of the successful candidates shall be published in *Mysore Gazette* in the order of merit.

10. Candidates shall be examined in the subjects and portions as noted below :—

I. Sahitya Portions :—

(i) Champuramayana—The whole except Yuddhakanda.
(ii) Champubharata—1-4 Stabakas.
(iii) Translation—From Sanskrit to Kannada and *Vice Versa*.

II. (*a*) *Sri Pancharatraga—Agama Portions*:—

1. Shadasanaukta Bhagavadardhana—Prayoga and Mula.
2. Lakshmi Ardhana.
3. Purusha Suktaradhana.
4. Agnikarya.
5. Punyahavidhi.
6. Aradhanopayukta Mantras and Mudralakshna.
7. Prayoga and Mula of Masotsava and Savatsarotsava.
8. Prayoga and Mula of Snapanabhedas and Veda portions relating to them.
9. Jeernodhara and Prayaschitta Kriyas.
10. Pratishtavidhana—Mula and Prayoga.
11. Murtilakshana, Bhushanalakshana and Kundalakshanas.
12. Lessons in Agauca Pramanya, Sri Pancharatrarakshe and Tantrasuddhi.
13. Important portions with commentary in Padma, Iswara, Parameswara and Satvata Samhitas, *viz.*, Gnana Bhaga, Yoga Bhaga and Mantra Bhaga, and Sri Bhashya, Bharata, Varaha, Matsya and Kurma Puranas, knowledge of Pancharatra prasamsa vachanas in books like Satapathabrahmana and Vishnu and Vaishnavanidhi prakaranas in Sri Tattvanidhi.

(*b*) *Veda Portions* :—

1. Purusha Sukta, Sri Sukta, Bhu Sukta, Neela Sukta, Oshadhi Sukta and Pavamana Sukta.
2. Two prasnas in Taittireeyopanishattu and Narayanopanishat.
3. Pratishtamantras, Snapananga mantras and Aradhananga mantras.
4. Sixth prasna in Chandyogyopanishat, sixth prapathaka in Brihadaranyakopanishat and Ramatapaneeyopanishat—Purvottara Bhagas.

H. YOGANARASIMHAM,
Principal.

COMPTROLLER'S OFFICE, BANGALORE.

Circular No. 198—*TAD.-B. II, dated 21st June* 1931.

To

All Treasury Officers.

Has the honor to observe that in the Treasury Subsidiary Registers for "Muzrai Institution Funds," the balances are not worked out and the monthly Plus and Minus Memos are also not being sent to the Audit Office with the monthly accounts for this head. After the introduction of the Pass Book System in respect of the transactions of Muzrai Institutions, in accordance with Government Order No. 972-3—Mu. 1-24-5, dated 7th